### **Full Council**

Thursday, 14th December, 2017, Council Chamber, County Hall, Preston Question time begins at 1.30 pm.

Full Council begins at 2pm or at the end of Question Time, whichever is earlier.

## Agenda

#### Index

- 1. Apologies and Announcements
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests

#### A. Matters for Decision

- 3. Confirmation of the Minutes from the Meetings held on 15 September 2017 and 26 October 2017 (Pages 1 20)
- 4. Transport for the North: Establishment of Statutory Subnational Transport Body (Pages 21 - 36)
- 5. Finding of the Local Government Ombudsman 1 November 2017 (Pages 37 50)

#### B. Matters for Information

- 6. **Report of the Cabinet (Part B)** (Pages 51 56)
- 7. Report of County Council Committees

To receive reports from:

(a) The Overview and Scrutiny Committees (Pages 57 - 64)



# **(b)** The Pension Fund Committee (Pages 65 - 74)

# **NOTICES OF MOTION**

# C. Notice of Motion

To consider any Notices of Motion submitted under Standing Order No. 14.2.1.

Jo Turton
Chief Executive

County Hall Preston

12 December 2017